# FITNESS CERTIFICATE

To be filled by the Inspecting Officer (Asst. Engineer) (Re: G.O. Ms. 20/70/ PWD Dt. 23 - 01 -1970)

Szi Serned Kermea. S. K.

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2023-2024

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Deterila q Building Attached in separately

- 1. Name of the Officer
- 2. Name of the School
- 3. Location with name of Education District/ Sub. District
- Classification of Building as specified in column 4 of the application for fitness certificate and size.
- 5. Period for which the certificate is issued
- 6. Nature of defects , if any
  - a) Foundation and basement
  - b) Superstructure
  - c) Doors and Windows
  - d) Wood work wrought and put up
  - e) Roof
  - f) Flooring
  - g) Miscellaneous (Cracks, etc.)
- Any major defects noticed which will render the building unsafe in any manner
- 8. Whether maintenance works have been done properly
- 9. Whether the structure is sound or not for conducting classes Structure is sefe. to Conduct classes cincler Note: 1. The stability of the structure should be examined also with reference to location, altitude, intensity of wind, exposure of flood etc. 2. Any additional observations if deemed necessary for the certificate may be furnished separately with this certificate.

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Yes

#### CERTIFICATE

certified that the school building was inspected by me on	2023 and
found to be fit / unfit to conduct classes, for the period	
reasons stated above.	

Place: Kallikkadu Date: 10/11/2023

CIVUR.A.17



Assistant Engineer

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ASSISTANT ENGINEER LID & EW Kallikkadu Grama Panchayat

#### ion of the Building and

sis for classification)(See : Main Block (Permanent exure D Multi storeyed((fitness ermanent Single or multi storey(certificate obtained)

#### **Permanent** building

#### RCC Cellar Portion (North & South)

- 1. 14.70 x 6.20 x 3.20 North
- 2. 14.70 x 6.20 x 3.20 South -

### **RCC Ground Floor**

### (All Measurements shown are in metres)

- 1. 14.70 x 6.20 x 3.20 North -
- 2. 14.70 x 6.20 x 3.20 South
- 3. 6.20 x 6.40 x 3.20 North & South
- 4.  $(4.70 + 8.40)/2 + 6.20 \times 3.20$  (do)
- 5. 24.90 x 6.20 x 3.20 North & South 6
- $(4.30 + 4.50)/2x 6.20 \times 3.20$  (do) 7.
- 3.90 x 4.70 x 3.20 North & South 8. 6.20 x 6.20 x 3.20 North & South

### **RCC First Floor**

- 1. 14.70 x 6.20 x 3.20 North
- 2. 14.70 x 6.20 x 3.20 South
- 3. 6.20 x 6.40 x 3.20 North & South
- 4.  $(4.70 + 8.40)/2 + 6.20 \times 3.20$  (do)
- 5. 24.90 x 6.20 x 3.20 (do)
- 6  $(4.30 + 4.50)/2 \ge 6.20 \ge 3.20$  (do)
- 7. 3.90 x 4.70 x 3.20 North & South
- 8. 6.20 x 6.20 x 3.20 (do)

## Aluminium Sheet Roofing (Second Floor)

- 1. 14.70 x 6.20 x 3.20 North
- 2. 14.70 x 6.20 x 3.20 South
- 3. 6.20 x 6.40 x 3.20 North & South
- 4.  $(4.70 + 8.40)/2 + 6.20 \times 3.20$  (do)
- 5. 24.90 x 6.20 x 3.20
- $(4.30 + 4.50)/2x 6.20 \times 3.20$  (do) 6
- 3.90 x 4.70 x 3.20 North & South 7.
- 8. 6.20 x 6.20 x 3.20

### Science Block RCC

- (All dimensions given are in metres)
- 1. 31.78 x 19.21 x 3.30 (Ground floor)
- 2. 31.78 x 19.21 x 3.30 (First Floor)

Total 332.74 m.sq.

# Size of Building

Ground Floor		
1. Plinth Area	:	442 sq.m.
2. Head Room	:	18sq.m.
3. Courtyard	:	43 sq.m.
Total	0	535 sq.m.
<b>First Floor</b>		
1. Plinth Area	:	442 sq.m.
2. Courtyard	:	43 sq.m.
Total Total		485 sq.m.

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SSISTANT ENGINEE

Kallikkadu Grama Pancha LID & EW

Science Block (Permanent Multi storeyed((fitness certificate obtained)

Nursery Building (old) (Semi Permanent sheet roofing)(fitness certificate obtained)(converted to open auditorium) **New Nursery Building** (Permanent multi storeyed)